

# National Association of State Veterans Homes

Summer  
Conference  
July 24 ~ 28, 2023



HILTON AUSTIN  
500 East 4th Street  
Austin, Texas 78701

## REGISTRATION INFORMATION

Registration fee is \$600.00 and includes continuing education credits (CEU's), including Updates from The U.S. Department of Veteran Affairs, admission to the Exhibit Hall featuring our Long Term Care's Leading Vendors, three morning meals and three lunches, evening networking event and the Installation Banquet

Registration fee is \$100.00 per Guest and includes -  
three morning meals, evening networking events and the Installation Banquet

~

### Austin, Texas

Austin is the capital city of the U.S. state of Texas, as well as the seat and largest city of Travis County. Incorporated on December 27, 1839. It has been one of the fastest growing large cities in the United States since 2010. Located in Central Texas within the greater Texas Hill Country, it is home to numerous lakes, rivers, and waterways, including Lady Bird Lake and Lake Travis on the Colorado River, Barton Springs, McKinney Falls, and Lake Walter E. Long.

### Reservations

Reservation link is on the NASVH Website ~ negotiated room rate of \$259 per night

**Please make your hotel reservation prior to **June 20, 2023** to get the negotiated room rate**

This registration is for NASVH Member's only; Exhibitors must register through the Exhibit Kit located on NASVH.org

**Please see page two and register with Jack Tarter via e-mail - prior to **June 20, 2023****  
then mail page two and payment to the address listed on the bottom of the page.

**NASVH strongly encourages all members to attend all meal functions listed on the agenda and visiting with all of the exhibitors and sponsors at the show. We are trying to keep this conference and the educational benefit cost to you the members to a minimum, so plan on attending these events. We have modified the agenda to give you more time to see San Diego so plan accordingly. The sponsors and exhibitors have traveled, sponsored and contributed to this conference, please visit with them and earn your continuing educational credits. Thank You!**



## REGISTRATION FORM

### 2023 NASVH Summer Conference ~ Attendee Information

|  |  |
|--|--|
| <b>Attendee's Name</b>   |  |
| <b>Attendee's Title</b>  |  |
| <b>State Veteran Home Represented</b><br><i>(NASVH Member Home Required)</i> |  |
| <b>Email</b>   |  |
| <b>Phone</b>   |  |
| <b>NAB Member Number</b>   |  |
| <b>Special Dietary Requirements</b>  |  |

\_\_\_\_\_ Please check here if you require special assistance to participate in this conference

**Business Casual for all meetings and Semi-Formal attire for Installation Banquet, July 26, 2023**

### Guest Information *(please indicate ages if under 12)*

|            |  |
|------------|--|
| Guest Name |  |
| Guest Name |  |
| Guest Name |  |
| Guest Name |  |

### Number of people attending and payment information

|   |                      |                   |          |
|---|----------------------|-------------------|----------|
| Attendee  | ~                    | ~                 | \$600.00 |
| Guest   | \$100.00 per person  | _____ X \$100.00  | \$       |
| Number of Guest Attending the Installation Banquet on July 26, 2023                           | No additional charge | _____ # attending |          |
| Checks made payable to ~ NASVH<br><small>(credit cards are not excepted at this time)</small> | ~                    | Total Due         | \$       |

Please Mail this form and payment to:

**Jack Tarter / NASVH Business Manager**

582 N. DeSmet Ave . Buffalo, WY 82834

(307) 620-1999 ~ nasvh@vcn.com ~ NASVH Taxpayer ID No. 36-3765741

*More information on  
NASVH.ORG*

*Please register prior to June 20, 2023*