

*National Association of  
State Veterans Homes  
2022 Summer Conference*

*Exhibitor ~ Sponsorship Kit*



*August 22-26, 2022*

~

*Manchester Grand Hyatt  
San Diego, California*

~

*Coming Together for America's Heroes*

# 2022 NASVH Annual Summer Conference

**August 22-26, 2022**

For two days NASVH Exhibit Hall delivers a valuable opportunity to connect with members of the National Association of State Veterans Homes who seek products, resource and information relevant to the State Veterans Homes and Caring for America's Heroes

## Exhibit Staffing

NASVH Annual Summer Conference policy requires that booths be staffed by at least one exhibitor representative during exhibit hours

### Tentative Exhibit Hours are -

Tuesday - August 23 - Move in 12:00 pm - 5:00 pm

Wednesday - August 24 - Open 11:00 am - 2:00 pm

Thursday - August 25 - Open 12:00 pm - 2:00 pm

Tear Down 2:00 pm - 5:00 pm

## Booth Opportunities

### Included with your exhibit space

One 8 X 10 booth space with table, table linen, carpet, two chairs & waste basket

Complimentary access for two (2) company representatives, and your company name listed in the Conference Program

\$1,750

## Sponsorship Opportunities

### All Sponsorships include the Booth Opportunities listed above...

**All Day Beverages:** (three available) sponsorship of one day of coffee/beverage service during our sessions and a half-page ad in the conference program

\$3,500

**Education Program:** sponsorship of all educational materials used for program and your logo on the materials and a half-page ad in the conference program

\$4,500

**Breakfast:** (three available) sponsorship of one morning breakfast for the membership and a half-page ad in the conference program

\$4,500

**Conference Program:** sponsorship of the Conference Program with your logo on the front cover and a full-page ad inside the conference program

\$5,000

**Registration:** sponsorship of the Registration Materials with your logo on the registration materials, and a half-page ad in the conference program

\$5,000

**Executive Luncheon:** sponsorship of Lunch on Thursday, podium recognition opportunity and a half-page ad in the conference program

\$7,500

**Networking:** sponsorship of one networking event, podium recognition and a half-page ad in the conference program

\$7,500

**Exhibit Hall Lunch:** sponsorship of Exhibit Hall Lunch (Wednesday) and your logo on the exhibit hall bag and a full-page ad in the conference program

\$10,000

**Audio/Visual:** sponsorship of the conference audio service, your logo on the program screen during session breaks and a full-page ad in the conference program \$10,000

**Family Program:** sponsorship of our Family Program which consists of one or two days of family/guest program during our general session and a full-page ad in the conference program \$13,000

**President's Welcome Lunch:** sponsorship of the President's Lunch (Tuesday) in the Exhibit Hall your logo on the exhibit hall bag and full-page ad in the conference program \$15,000

**Installation Reception:** sponsorship of the Installation Reception (Wednesday) aboard The USS Midway includes (2) tickets to the Installation Banquet, signage recognition and a full-page ad in the conference program \$15,000

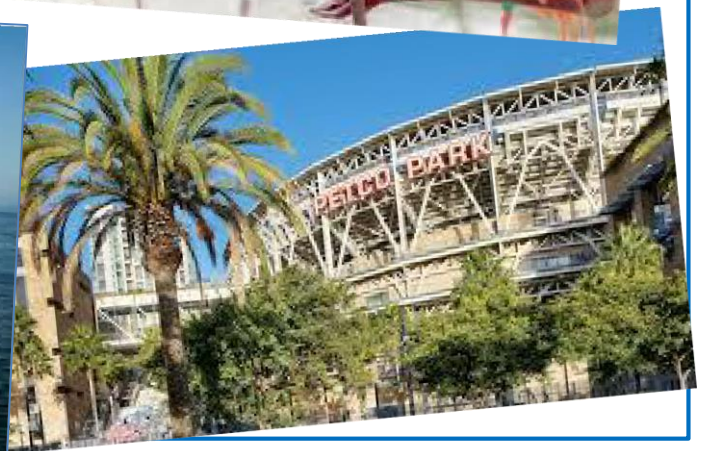
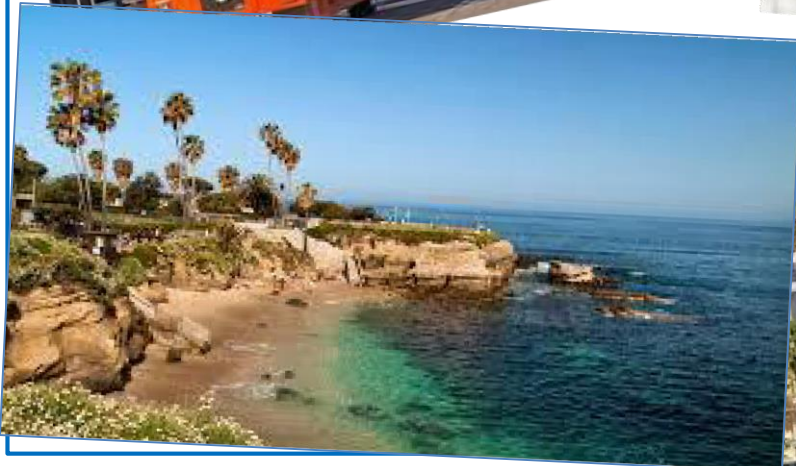
**Installation Banquet:** sponsorship of the Installation Reception and Banquet (Wednesday) aboard The USS Midway includes podium & banner recognition and a full-page ad in the conference program \$20,000

**Conference Sponsor:** sponsorship of the overall 2022 NASVH Annual Conference to include a one hour speaking opportunity to address the membership, signage and your company logo on all printed materials, full-page ad in the conference program \$25,000

**Annual Sponsor:** to include premium booth location with (4) company representatives, sign-age and podium recognition at one major event during the summer conference, (4) tickets to the installation reception and banquet on Wednesday, (2) company badges for the NASVH Winter Conference and full-page ad in the conference program \$25,000

**Additional Booth Space:** Physical space: to include 8 X 10 booth space with table, white table linen, carpet, two chairs & waste basket adjacent to first space purchased \$1,500

**Additional booth staff:** registration available for \$250.00 per person for a maximum of four total sales representatives per booth



## ***HOTEL INFORMATION***

Exhibitors are encouraged to stay at The Manchester Grand Hyatt

The cost is **\$254** per night, per person, plus tax

In room high speed internet is included in your room stay

Hotel rate is offered three (3) days pre and post for you to enjoy your stay

Cut off date for Reservations is July 14, 2022

*For more information go to [NASVH.org](http://NASVH.org)*



## ***SOCIAL/NETWORKING EVENTS***

As an exhibitor, you are invited to register for the social events during the conference;

however, you are not required to do so.

Many exhibitors do attend and enjoy the programs, food, and entertainment and most of all networking.

# Registration Form

*Exhibit space and sponsorships are first come first serve basis, so register early ~*

***Registration deadline is July 29, 2022***

COMPANY NAME	
ADDRESS	
ADDRESS	
AUTHORISED REPRESENTATIVE	
PHONE	

SELECT ONE	SPONSORSHIPS	AMOUNT
	EXHIBIT SPACE	1,750.00
	ALL DAY BEVERAGES (3 Available)	3,500.00
	EDUCATION PROGRAM	4,000.00
	BREAKFAST (3 Available)	4,500.00
	CONFERENCE PROGRAM BROCHURE	5,000.00
	REGISTRATION	5,000.00
	EXECUTIVE LUNCHEON	7,500.00
	NETWORKING	7,500.00
	EXHIBIT HALL LUNCH	10,000.00
	AUDIO / VISUAL SERVICES	10,000.00
	FAMILY PROGRAM	13,000.00
	PRESIDENT'S WELCOME LUNCH (Tuesday)	15,000.00
	INSTALLATION RECEPTION - USS Midway (Wednesday)	15,000.00
	INSTALLATION BANQUET - USS Midway	20,000.00
	CONFERENCE SPONSORSHIP	25,000.00
	ANNUAL SPONSOR	25,000.00
	ADDITIONAL BOOTH SPACE	1,500.00
	ADDITIONAL REPRESENTATIVES \$250.00 PER PERSON	
	INSTALLATION RECEPTION AND BANQUET TICKETS \$150.00 PER PERSON	
	TOTAL	

Make checks payable to and remit as listed below  
**National Association of State Veterans Homes**  
**Lisa Donor Conference Director**  
 P.O. Box 365  
 Charlotte Hall, MD 20622  
 Phone 202-365-9349    Email [ljdonor01@gmail.com](mailto:ljdonor01@gmail.com)

# Representative Registration Form

Please list all representatives that are attending the event  
for badge printing - Please type or print

Company Name	
Name	
Title	
Phone number (while onsite)	
Email	
Name	
Title	
Phone number (while onsite)	
Email	
Name	
Title	
Phone number (while onsite)	
Email	
Name	
Title	
Phone number (while onsite)	
Email	

PLEASE EMAIL THIS FORM BACK TO

**National Association of State Veterans Homes**

Lisa Donor Conference Director ~ Phone 202-365-9349 ~ Email [ljdonor01@gmail.com](mailto:ljdonor01@gmail.com)