

*National Association of  
State Veterans Homes  
2020 Summer Conference*

*Exhibitor ~ Sponsorship Kit*



*August 17-21, 2020*

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*Manchester Grand Hyatt  
San Diego, California*

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*Coming Together for America's Heroes*

# 2020 NASVH Annual Summer Conference

August 17-21, 2020

For two days NASVH Exhibit Hall delivers a valuable opportunity to connect with members of the National Association of State Veterans Homes who seek products, resource and information relevant to the State Veterans Homes and Caring for America's Heroes

## Exhibit Staffing

NASVH Annual Summer Conference policy requires that booths be staffed by at least one exhibitor representative during exhibit hours

### Tentative Exhibit Hours are -

Monday - August 17 - Move in 12:00 pm - 5:00 pm

Tuesday - August 18 - Open 11:00 am - 2:00 pm

Wednesday - August 19 - Open 12:00 pm - 2:00 pm

Tear Down 2:00 pm - 5:00 pm

## Booth Opportunities

### Included with your exhibit space

- Physical space: to include 8 X 10 booth space with table, white table linen, carpet, two chairs & waste basket

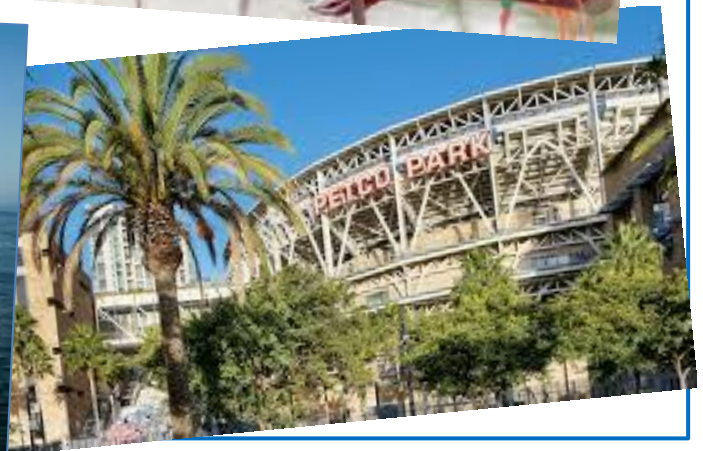
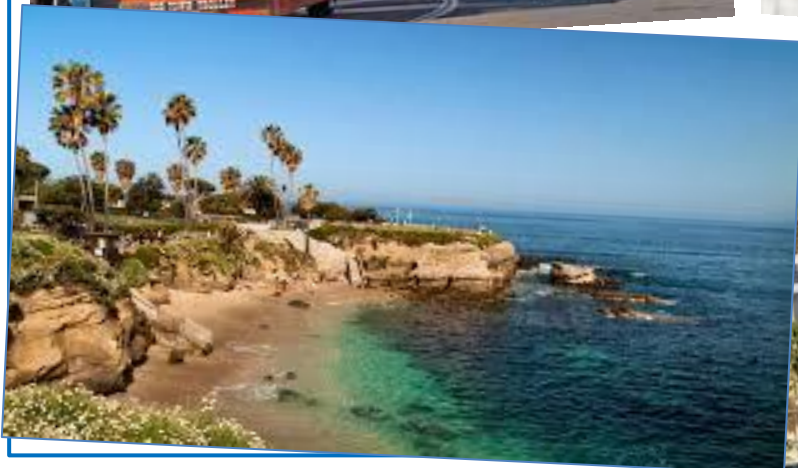
Complimentary access for two (2) company representatives to work the exhibit booth, attend conference sessions, and represent your company at the networking events \$1,500

## Sponsorship Opportunities

All Sponsorships include the Booth Opportunities listed above...

- **Beverage Package:** (three available) sponsorship of one day of coffee/beverage service during our sessions and a half-page ad in the conference program \$3,500
- **Education Package:** sponsorship of all educational materials used for program and your logo on the materials and a half-page ad in the conference program \$4,500
- **Breakfast Package:** (three available) sponsorship of one morning breakfast for the membership and a half-page ad in the conference program \$4,500
- **Program Package:** Sponsorship of the Conference Program with your logo on the front cover and a full-page ad inside \$5,000
- **Registration Package:** Sponsorship of the Registration Materials with your logo on the registration materials, and a half-page ad in the conference program \$5,000
- **Luncheon Package:** Sponsorship of Lunch on Thursday with a half hour speaking opportunity and a half-page ad in the conference program \$7,000

- **Networking package:** Sponsorship of one networking event, a one-half hour speaking opportunity and a half-page ad in the conference program \$7,000
- **Exhibit Hall Lunch Package:** Sponsorship of One Exhibit Hall Lunch (Wednesday) and your logo on the exhibit hall bag and a full-page ad in the conference program \$10,000
- **Family Program:** Sponsorship of our Family Program which consists of one or two days of family/guest program during our general session and a full-page ad in the conference program \$10,000
- **President's Welcome Lunch:** Sponsorship of the President's Lunch (Tuesday) in the Exhibit Hall your logo on the exhibit hall bag and full-page ad in the conference program \$15,000
- **Installation Reception and Banquet Package:** Sponsorship of the Installation Reception and Banquet (Thursday) includes VIP Seating with NASVH President, Podium & Banner Recognition, speaking opportunity and a full-page ad in the conference program \$15,000
- **Conference Sponsor Package:** Sponsorship of the overall 2020 NASVH Annual Conference to include an hour speaking opportunity to address the membership, signage and your company logo on all printed materials, full-page ad in the conference program \$20,000
- **Additional Booth Space:** Physical space: to include 8 X 8 booth space with table, white table linen, carpet, two chairs & waste basket adjacent to first space purchased for an additional cost of \$1,000
- **Additional booth staff:** registration available for \$250.00 per person for a maximum of four total sales representatives per booth





## ***HOTEL INFORMATION***

Exhibitors are encouraged to stay at The Manchester Grand Hyatt

The cost is **\$254** per night, per person, plus tax

In room high speed internet is included in your room stay

Hotel rate is offered three (3) days pre and post for you to enjoy your stay

Cut off date for Reservations is July 14, 2020

*For more information go to [NASVH.org](http://NASVH.org)*



## ***SOCIAL/NETWORKING EVENTS***

As an exhibitor, you are invited to register for the social events during the conference; however, you are not required to do so.

Many exhibitors do attend and enjoy the programs, food, and entertainment and most of all networking.

# Registration Form

**Exhibit space and sponsorships are first come first serve basis, so register early ~ Registration deadline is July 14, 2020**

<b>COMPANY NAME</b>	
<b>ADDRESS</b>	
<b>ADDRESS</b>	
<b>AUTHORISED REPRESENTATIVE</b>	
<b>PHONE</b>	
<b>EMAIL</b>	

CHECK PACKAGE	PACKAGE SELECTED	AMOUNT
	EXHIBIT SPACE	1,500.00
	BEVERAGE PACKAGE (3 AVAILABLE)	3,500.00
	EDUCATION PACKAGE	4,500.00
	BREAKFAST PACKAGE (3 AVAILABLE)	4,500.00
	PROGRAM PACKAGE	5,000.00
	REGISTRATION PACKAGE	5,000.00
	LUNCH PACKAGE	7,000.00
	NETWORKING PACKAGE	7,000.00
	EXHIBIT HALL LUNCH PACKAGE	10,000.00
	FAMILY PROGRAM PACKAGE	10,000.00
	PRESIDENT'S WELCOME LUNCH PACKAGE	15,000.00
	INSTALLATION RECEPTION & BANQUET PACKAGE	15,000.00
	CONFERNECE SPONSORSHIP PACKAGE	20,000.00
	ADDITIONAL BOOTH SPACE	1,000.00
	ADDITIONAL REPRESENTATIVES \$250.00 PER PERSON	
	INSTALLATION RECEPTION AND BANQUET \$150.00	
	<b>TOTAL</b>	

Make checks payable to and remit as listed below - no credit cards excepted

**National Association of State Veterans Homes**

**Lisa Donor Conference Director**

P.O. Box 365

Charlotte Hall, MD 20622

Phone 202-365-9349    Email [ljdonor01@gmail.com](mailto:ljdonor01@gmail.com)

# Representative Registration Form

Please list all representatives that are attending the event  
for badge printing - Please type or print

Company Name	
Name	
Title	
Phone number (while onsite)	
Email	
Name	
Title	
Phone number (while onsite)	
Email	
Name	
Title	
Phone number (while onsite)	
Email	
Name	
Title	
Phone number (while onsite)	
Email	

PLEASE EMAIL THIS FORM BACK TO

**National Association of State Veterans Homes**

Lisa Donor Conference Director ~ Phone 202-365-9349 ~ Email [ljdonor01@gmail.com](mailto:ljdonor01@gmail.com)